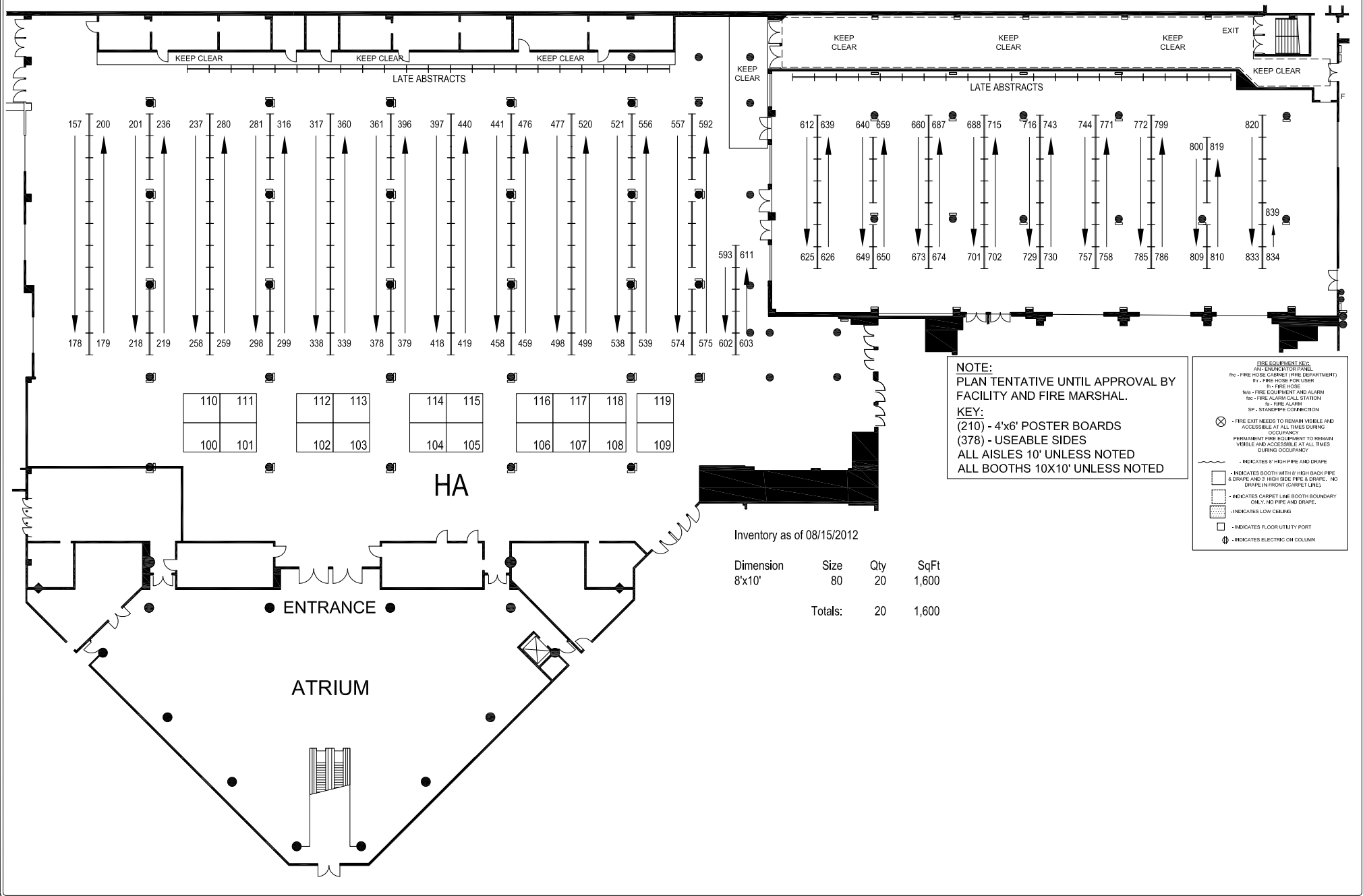


Hall C

Hall B SOUTH



**NOTE:**  
 PLAN TENTATIVE UNTIL APPROVAL BY FACILITY AND FIRE MARSHAL.

**KEY:**  
 (210) - 4'x6' POSTER BOARDS  
 (378) - USEABLE SIDES  
 ALL AISLES 10' UNLESS NOTED  
 ALL BOOTHS 10X10' UNLESS NOTED

- ⊞ FIRE EQUIPMENT KEY:  
 APC - EXERCISER PANEL  
 FC - FIRE HOSE CABINET (FIRE DEPARTMENT)  
 FU - FIRE HOSE FOR USER  
 H - FIRE HOSE  
 HA - FIRE EQUIPMENT AND ALARM  
 SC - FIRE ALARM CALL STATION  
 SA - FIRE ALARM  
 SP - STANDPIPE CONNECTION
- ⊗ FIRE EXIT NEEDS TO REMAIN VISIBLE AND ACCESSIBLE AT ALL TIMES DURING OCCUPANCY  
 PERMANENT FIRE EQUIPMENT TO REMAIN VISIBLE AND ACCESSIBLE AT ALL TIMES DURING OCCUPANCY
- ~ - INDICATES 8" HIGH PIPE AND DRAPE
- - INDICATES BOOTH WITH 8" HIGH BACK PIPE & DRAPE AND 2" HIGH SIDE FIRE & DRAPE. NO DRAPE IN FRONT (CARPET LINE).
- ▨ - INDICATES CARPET LINE BOOTH BOUNDARY ONLY. NO PIPE AND DRAPE.
- ▤ - INDICATES LOW CEILING
- - INDICATES FLOOR UTILITY PORT
- ⊕ - INDICATES ELECTRIC ON COLUMN

Inventory as of 08/15/2012

Dimension	Size	Qty	SqFt
8'x10'	80	20	1,600
<b>Totals:</b>		<b>20</b>	<b>1,600</b>



**DROSOPHILA RESEARCH CONFERENCE**  
**MARRIOTT WARDMAN PARK HOTEL**  
**HALLS C AND B-SOUTH**  
**WASHINGTON, D.C.**  
**APRIL 3-7, 2013**

CONFIDENTIAL PROPERTY OF GES  
 File: GSA-1304-marwrd.dwg  
 Plotted: Sep 05, 2012  
 By: BECKJ  
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